## ARKANSAS DEPARTMENT OF ENVIRONMENTAL QUALITY

## MONITORING REPORT FOR DECENTRALIZED WASTEWATER TREATMENT FACILITIES VIA DRIP IRRIGATION MONTHLY MONITORING REPORT

| PERMITTEE NAME                                        | · · · · · · · · · · · · · · · · · · · |                                     | PERMIT NO.                            |                      |                               |                          |           |  |  |
|-------------------------------------------------------|---------------------------------------|-------------------------------------|---------------------------------------|----------------------|-------------------------------|--------------------------|-----------|--|--|
| Legacy Estates Utility                                |                                       | Lega                                | 4890-WR-3                             |                      |                               |                          |           |  |  |
| PERMITTEE ADDRES                                      | S                                     |                                     | AFIN NO.                              |                      |                               |                          |           |  |  |
| PO Box 9299                                           |                                       |                                     | 13158 Randolph                        | Rd                   |                               | 72-01642                 |           |  |  |
| Fayetteville AR 72702                                 |                                       |                                     | Tontitown AR                          |                      |                               |                          |           |  |  |
|                                                       |                                       |                                     | EWATER EFFLUENT MO                    | NITORING PERI        |                               |                          |           |  |  |
|                                                       |                                       | MM/DD/YYYY                          |                                       | MM/DD/YYYY           |                               |                          |           |  |  |
|                                                       |                                       | 3/1/2021                            |                                       |                      | 3/31/2021                     |                          |           |  |  |
| TREATED WASTEWATER EFFLUE                             | NT SAMPLING                           |                                     | · · · · · · · · · · · · · · · · · · · | 1 g                  |                               | e                        |           |  |  |
| PARAMETER                                             |                                       | Limit                               | Sample Measurement                    | UNITS                | Monitoring                    | Reporting                |           |  |  |
| Flow, Monthly total                                   |                                       | REPORT                              | 0.282,280                             | MG                   | Total Flow per calendar month |                          |           |  |  |
| Flow, daily maximun                                   |                                       | REPORT                              | 0.015,240                             | MGD                  | Daily                         | 1                        |           |  |  |
| Carbonaceous Biochemical Oxygen De                    | emand (CBOD5)                         | 30                                  | < 2.0                                 | mg/l                 |                               |                          |           |  |  |
| Fotal Suspended Solids (TSS)                          |                                       | 45                                  | 17.3                                  | mg/l                 |                               |                          |           |  |  |
| Fecal Coliform Bacteria (FCB)                         |                                       | 2,000                               | < 5.0                                 | colonies/100ml       | Grab Sample once per month    |                          |           |  |  |
| рН                                                    |                                       | 6.0 - 9.0                           | 6.4                                   | s.u.                 |                               | Prior to the 15th of the |           |  |  |
| Total Phosphorus (TP)                                 |                                       | REPORT                              | 8.04                                  | mg/l                 |                               | following Month          |           |  |  |
| Total Kjeldahl Nitrogen (TKN)                         |                                       | REPORT                              | REPORT mg/l                           |                      |                               |                          |           |  |  |
| Ammonia Nitrogen                                      |                                       | REPORT                              |                                       |                      | Grab sample once per quarter  |                          |           |  |  |
| Nitrate Nitrogen ( NO3-N) + Nitrite Nitrogen ( NO2-N) |                                       | REPORT                              |                                       | mg/l                 |                               |                          |           |  |  |
| Plant Available Nitrogen (PAN)                        |                                       | REPORT                              |                                       | mg/l                 |                               |                          |           |  |  |
| _oading Rate                                          |                                       | REPORT                              | See Attached gpd/ft 2                 |                      | Daily                         |                          |           |  |  |
| NAME/TITLE PRINCIPAL EXECUTIVE OFFICER                | -                                     | NALTY OF LAW THAT I HAVE PERSONALL  |                                       |                      | 12 marshoft                   | TELEPHONE                | DATE      |  |  |
|                                                       | SUBMITTED HEREIN;                     | AND BASED ON MY INQUIRY OF THOSE I  | INDIVIDUALS IMMEDIATELY RE            | SPONSIBLE FOR        | nmman                         |                          | 4/40/0004 |  |  |
|                                                       | OBTAINING THE INF                     | ORMATION, I BELIEVE THE SUBMITTE    | D INFORMATION IS TRUE, A              | ACCURATE, AND        | SIGNATURE OF PRINCIPAL        | (479) 530-               | 4/13/2021 |  |  |
| Kathy Bartlett                                        | COMPLETE. I AM AW/                    | ARE THAT THERE ARE SIGNIFICANT PENA | ALTIES FOR SUBMITTING FALS            | EXECUTIVE OFFICER OR | 5926                          |                          |           |  |  |
| TYPED OR PRINTED                                      |                                       | BILITY OF FINE AND IMPRISONMENT.    |                                       |                      | AUTHORIZED AGENT              |                          | MM/DD/YYY |  |  |
| COMMENTS AND EXPLANATION C                            | F VIOLATIONS (Re                      | ference all attachments here)       |                                       |                      |                               |                          | · · · ·   |  |  |

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Environmental Services Company, Inc.

Corporate Office 13715 West Markham Little Rock, AR 72211 Tel. (501)221-2565 Fax (501)221-1341 Northwest Arkansas Branch 1107 Century Avenue Springdale, AR 72762 Tel. (479)750-1170 Fax (479)750-1172

Control Number: 2103020060 Customer Name : LEGACY UTILITY,LLC Customer/Permit No. : 2440 / 4890-WR-2 N/A Report Date : 03/26/21

Sample Date : 03/18/21 Sample Time : 1540 Sample Type : GRAB Sample From : EFFLUENT Collected By: TWM Delivery By : TWM Work Order : Purchase Order :

Inc.

|                                                                                                              | Quality Assurance                                    |                                                                                    |          |                                                                                                    |                                                                   |                                                                              |
|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------------------------------|----------|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------------------------------|
| Analysis   Date Time By   03/18 1545 TWM   03/22 1500 HNS   03/19 1300 HNS   03/18 1715 TWM   03/19 0810 TWM | Phosphorous, Total (as P)<br>Solids, Total Suspended | Result Notes   6.4 S.U. 8.04 mg/L   17.3 mg/L < 5.0 /100mL   < 5.0 mg/L < 2.0 mg/L | Quantity | Method<br>SM 2011 4500-H+ B<br>EPA 365.3<br>SM 2011 2540 D<br>06/2012 Colilert18<br>SM 2001 5210 B | Precision<br><u>% RPD</u><br>0.00<br>0.38<br>5.71<br>0.00<br>0.00 | Accuracy<br><u>* Recovery</u><br>N/A *<br>98.0 *<br>N/A *<br>N/A *<br>79.7 * |
|                                                                                                              |                                                      |                                                                                    |          |                                                                                                    | ÷                                                                 |                                                                              |
|                                                                                                              |                                                      |                                                                                    |          |                                                                                                    |                                                                   |                                                                              |
|                                                                                                              |                                                      |                                                                                    |          |                                                                                                    |                                                                   |                                                                              |
|                                                                                                              |                                                      |                                                                                    |          |                                                                                                    |                                                                   |                                                                              |
| •<br>• • •                                                                                                   |                                                      |                                                                                    |          |                                                                                                    |                                                                   |                                                                              |
|                                                                                                              |                                                      |                                                                                    |          |                                                                                                    |                                                                   |                                                                              |
| * QA data sho                                                                                                | wn is from a different sample                        | or standard on the same                                                            | e date.  |                                                                                                    |                                                                   |                                                                              |

All equipment used is checked and/or calibrated daily. All NPDES testing is conducted in accordance with 40 CFR Part 136. A minimum of 10% spiked and duplicate samples is run on each parameter where applicable for Quality Assurance purposes. Quality Assurance Plan on file with Arkansas Department of Environmental Quality. Analysis time indicates the time of the start of the analytical batch in which the specific sample was included.

Signature Environmental Services Co., · .

RSW 419440 14741 Environmental Services Company, Inc. Northwest Arkansas 1107 Century Street Springdale, Arkansas 72762 website: www.esclabs.com

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Corporate Office, Little Rock, Arkansas 501-221-2565

Carlsbad, New Mexico 575-887-1ESC

| Phone: 479-750-1170                                       | Fax: 479-750-1172                             |         | CH                                                | IAIN C                                    | of Cu             | 510             | JY           |                                               |                |                |            |                    |          |            |            |           |           |
|-----------------------------------------------------------|-----------------------------------------------|---------|---------------------------------------------------|-------------------------------------------|-------------------|-----------------|--------------|-----------------------------------------------|----------------|----------------|------------|--------------------|----------|------------|------------|-----------|-----------|
| Client Information                                        |                                               |         |                                                   | Project Information                       |                   |                 |              |                                               |                | Requested      |            |                    |          | Parameters |            |           |           |
| Company Name:                                             | Legacy Estates                                |         |                                                   | Permit/Project #:                         |                   |                 |              |                                               |                |                |            |                    | Į        |            |            |           |           |
| Address:                                                  | : 13158 Randoplh Rd.                          |         |                                                   | Purchase                                  | Purchase Order #: |                 |              |                                               |                |                |            |                    |          |            |            |           |           |
|                                                           | Tontitown, AR 72770                           |         |                                                   |                                           |                   | ~               | 7.           |                                               |                | 7              |            |                    |          |            |            | ·         |           |
| Telephone:                                                | Telephone: Ken Gregory's Cell- (479) 790-3813 |         |                                                   | Sampler Name(s):                          |                   |                 |              | venk_                                         | th             | (43.F)         | _          | TSS (28)           |          |            |            |           |           |
| Telephone:                                                |                                               | ·       | <u> </u>                                          |                                           |                   |                 |              |                                               | /              | 12             | ·          | SS                 |          |            |            |           |           |
|                                                           |                                               |         |                                                   | and Signa                                 | ture(s):          |                 |              |                                               | · · ·          |                | 2)         |                    |          |            |            |           |           |
| ESC Client Number: 2440                                   |                                               |         |                                                   |                                           |                   |                 |              |                                               | T-Phos (25)    | (02)           |            |                    |          |            |            |           |           |
| Sample Identification                                     |                                               | Sample  | Collection                                        | Sample Containers                         |                   |                 | Fecal        | 1 e                                           | CBOD           | (23)           |            |                    |          |            |            |           |           |
| Identification                                            | ESC Control #                                 | Date    | Time                                              | Туре                                      | Matrix            | Туре            | Volume       | Preserva                                      | ative 🕴        |                |            | <u> </u>           | E        |            |            |           | _         |
| EFFLUENT                                                  | 2103020060                                    | 3/18/21 | 1540                                              | GRAB                                      | Water             | Sterile         | 125 ml       | Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> | 1              | X              | +          | ╇                  | ļ        |            |            |           |           |
| EFFLUENT                                                  |                                               | · / /   | <u> </u>                                          | GRAB                                      | Water             | Plastic         | 8 oz         | H₂SO₄,pH<                                     | 2 1            | _              | <u>  x</u> | +                  |          |            |            |           |           |
| EFFLUENT                                                  |                                               |         |                                                   | GRAB                                      | Water             | Plastic         | 1/2 gai      | none/ice 1                                    |                |                | <u> </u>   | <u>  x</u>         | ļ        |            |            |           | _         |
| EFFLUENT                                                  |                                               |         | _¥_                                               | GRAB                                      | Water             | Glass           | 150 ml       | none 0                                        |                | 4              |            | –                  | X        |            |            |           |           |
| · · · · · · · · · · · · · · · · · · ·                     |                                               |         |                                                   |                                           |                   | <b> </b>        | ·            | ļ                                             |                | -              |            | _                  |          |            |            | -+        | <u></u>   |
|                                                           |                                               |         | <u></u>                                           |                                           |                   |                 | <u> </u>     |                                               |                | 1              |            | –                  |          |            |            |           |           |
|                                                           |                                               |         |                                                   |                                           |                   |                 |              |                                               |                |                |            | <b>-</b>           |          |            |            |           |           |
|                                                           |                                               |         |                                                   |                                           |                   | <b> </b>        |              |                                               |                |                |            | –                  | <u> </u> |            | -+         | <u> </u>  |           |
| ·                                                         |                                               |         | <del></del>                                       |                                           |                   | <b> </b>        | ·            |                                               |                |                | +          | ╀─                 |          |            |            |           |           |
| Relinquished By: (Signature and Printe                    | d Name)                                       | Date    | Time                                              | Received By: (Signature and Printed Name) |                   |                 | Date         | Time                                          | Custody Seals: |                |            |                    |          |            | <u>_</u>   | _         |           |
|                                                           |                                               |         |                                                   |                                           | Date              | Time            |              |                                               |                | N Intact?      |            |                    |          |            |            |           |           |
| Relinquished By: (Signature and Printed Name) Date Time   |                                               |         |                                                   |                                           |                   | Date            | Regular      |                                               | jular          | ar X           |            | Special            |          |            |            |           |           |
|                                                           |                                               |         | Received for Lab By: (Signature and Printed Name) |                                           |                   | Date<br>3/18/71 | Time<br>1765 | Were sam<br>Yes                               |                | nples properly |            | y preserved:<br>No |          |            |            |           |           |
|                                                           |                                               |         | Tough                                             |                                           |                   |                 | · · · · ·    |                                               |                |                |            |                    |          | •          |            | -         |           |
| Comments: /                                               |                                               |         |                                                   | FLOW DATA Field 1                         |                   | Field Test      | Time         | Analyst Res                                   |                |                |            |                    | Units    |            |            |           |           |
|                                                           |                                               |         |                                                   | Anaiyst: pH:                              |                   | pH:             | 1545         | The le.                                       |                | .4             | 4 4.5      |                    |          |            |            |           |           |
|                                                           |                                               |         | Time: Te                                          |                                           | Temp.:            |                 |              |                                               |                |                |            | € °F               |          |            |            |           |           |
|                                                           |                                               |         |                                                   |                                           | Reading: DO:      |                 |              |                                               |                |                |            |                    |          |            |            |           |           |
| GANS                                                      |                                               |         |                                                   |                                           | Units:            |                 | Debris:      |                                               |                |                |            | <u> </u>           |          | L          |            | j         | <u>/_</u> |
| WP50/DOC/FORMSICHAIN.XLS Cool all samples to 6 degrees C. |                                               |         |                                                   |                                           |                   |                 | Chlorinated  | ? Yes N                                       | lo             | Th             | is Do      | cume               | nt is    | Page       | <u>, 1</u> | י <u></u> |           |

## *հթվիկ*որվեր ֆուլիս հերկիրինի դիկին դիկին

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NWA P&DF 72701 THU 15 APR 2021 USA

NWA Utility Services Inc PO Box 9299 Fayetteville, AR 72703

ADEQ WATER DIVISION/PERMITS BRANCH 5301 Northshore Drive N Little Rock, AR 72118-5317